#### **ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON Wednesday February 14, 2024 at 8:00am CST** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

ENTRIES CLOSE ON Friday April 12, 2024 at 11:00pm CST after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

# PREMIUM LIST

AKC ALL- BREED AGILITY TRIALS

This Event is Accepting Entries for Dogs Listed in the AKC Canine Pet Partners Program



Brandon Agility Running K9s Agility Club of Central Mississippi

Licensed by the American Kennel Club

Friday, April 26, 2024 Event # 2024526001 Saturday, April 27, 2024 Event # 2024526002 Sunday, April 28, 2024 Event # 2024526003

> Lincoln Civic Center 1096 Beltline Dr NE Brookhaven, MS 38602

ENTRY LIMITS

Friday – Sunday 350 runs per day

#### Trial Hours:

Friday - Sunday - 7:00am to 7:00pm

#### THIS TRIAL WILL BE HELD OUTDOORS UNDER COVER

Ring size: 100 x 100 feet Surface: packed dirt

Judge: Friday - Sunday - Michelle Pearsian - 106103 - Eden Prairie MN



#### CERTIFICATION

AMERICAN Permission is granted by the American Kennel Club for the holding of KENNEL CLUB this event under American Kennel Club rules and regulations.

Gino DiNardo. Secretary

	OFFICERS OF BARK	
President		Becky Bailey
Vice President		June Atwood
	P.O. Box 903, Brandon, MS 39043	
Treasurer		Tori Bailev

#### **EVENT COMMITTEE**

Officers of the club, Tori Bailey, JoBeth Britt, Taylor Meyer

TRIAL CHAIRPERSON	TRIAL SECRETARY
Therese Hanna	Winona Leard
783 Rosewood Pt	61 Hillside Ln
Madison, MS 39110	Mobile, AL 36608
(601) 906-5403	(251) 604-3100
itheresehanna@gmail.com	nonaleard@comcast.net

#### JUDGE AND ASSIGNMENT

JUDGE	Friday	Saturday	Sunday
Michelle Pearsian	ALL CLASSES	ALL CLASSES	ALL CLASSES

## **VETERINARIAN ON CALL**

Brookhaven Animal Hospital 1210 HWY 51 NE., Brookhaven MS 39601 601-833-1223

Saturday, Sunday and after hours – Animal Emergency & Specialty Center 1009 Treetops Blvd., Flowood, MS 39232 601-939-8999

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

#### **EMERGENCY SERVICES**

Police Dept. 911 Lincoln county sheriff 215 Justice St Brookhaven, MS 39601

Fire Dept. 911 115 Willard St Brookhaven, MS 39601

Ambulance Service 911

## CLASSES OFFERED AND RUNNING ORDER

Friday	All Levels FAST (Regular and Preferred) Premier Standard (Regular and Preferred) All Levels Standard (Regular and Preferred) Premier JWW (Regular and Preferred) All Levels JWW (Regular and Preferred)
Saturday	All Levels FAST (Regular and Preferred) Premier Standard (Regular and Preferred) All Levels Standard (Regular and Preferred) Premier JWW (Regular and Preferred) All Levels JWW (Regular and Preferred)
Sunday	T2B All Levels Standard (Regular and Preferred) All Levels JWW (Regular and Preferred)

Preferred classes will run with the corresponding regular classes and height divisions.

Classes will run small to tall all weekend.

All days: First briefing 7:45 am, judging begins 8:00am

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

#### **HEIGHT DIVISIONS**

REGULAR	PREFERRED	HEIGHT AT WITHERS					
Handlers may opt to run their dog in a higher height division.	Handlers <u>must</u> run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.					
8"	4"	For dogs 11 inches and under at the withers					
12"	8"	For dogs 14 inches and under at the withers					
16"	12"	For dogs 18 inches and under at the withers					
20"	16"	For dogs 22 inches and under at the withers					
24"	20"	For dogs over 22 inches at the withers					
24C"	n/a	Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24-choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice.					

# **Jump Height Cards**

Jump height cards are no longer required to be submitted with the entry form. The entry form has been changed to indicate whether the dogneeds to be measured or not. If the dogneeds to be measure, it is the owner's/handler's responsibility to ensure that the box on the entry form is checked, and that the dog is measured prior to running, either by the judge of record or VMO or AKC rep, if present.

#### DOG ELIGIBLE TO ENTER

This trial is open to all dogs 15 months of age or older that are registered with the American Kennel Club, or are registered breeds that have obtained an AKC, ILP or PAL number. Bitches in season, aggressive, blind dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form.

# OBSTACLES AND RING CONDITIONS

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place outdoors under cover on a dirt surface. Ring size will be 100' x 100'. Rubberized surface for contact obstacles, and table top.

#### **ENTRY FEES PER DAY**

First entry of each dog (includes a \$3.50 AKC recording fee)	\$ 22	,
Second entry of same dog/same day (includes a \$3.00 AKC recording fee)	\$ 11	
Third & forth entry of same dog/same day (includes a \$3.00 AKC recording fee)		

An initial E-mail will be sent out as entries are processed, typically within 24 hours of the entry being received. Move-ups are confirmed by a new emailed confirmation being sent to you. If you have multiple dogs entered the updated email will only be for the dog that had the move-up. Final confirmations will go out after the trial has closed. If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a <u>legible</u> e-mail address on the entry form.

Mail entry forms and fees to: Winona Leard, 61 Hillside Ln, Mobile AL 36608. Make checks payable to BARK. No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Becky Bailey at Beki0983@aol.com. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

Emailed entry changes are not official until the exhibitor has received email confirmation back from the Trial Secretary.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$36.00 collection fee to the amount of each returned check.

#### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, will be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

## **RIBBONS, AWARDS AND PRIZES**

Ribbons will be awarded in each jump height division in each class as follows:
First PlaceBlue
Second Place
Third PlaceYellow
Fourth PlaceWhite
Qualifying Score
A New Title rosette will be awarded to all dog and handler teams finishing a title. A MACH/
PACH/PAX rosette and jump bar will be awarded to all dog and handler teams that attain
their MACH/PACH/PAX. All dogs qualifying in both Master Standard and Master JWWs on the
same day will be awarded a "Double Q" ribbon. One dog related item, valued at three to
five dollars, will be given to each dog entered (one item per dog for the weekend).
All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco
Corporate Dr., Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at info@akc.org, or on their website at

www.akc.org.

#### NOTICE TO EXHIBITORS

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. BARK and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. BARK reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against BARK or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

#### **REFUNDS**

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

**Bitches in season** are not permitted to compete in Agility Trials. As such, the club will refund the full amount of the entry fee paid for bitches unable to compete for this reason upon presentation of a veterinarian certificate. This certificate must be presented to the Trial Secretary prior to the start of judging on the first day the dog is entered. Refunds will be issued no later than one week after the trials.

### RINGSIDE

**Dogs may arrive** any time prior to judging, however; if they do not have a valid jump height card they must be available for measuring prior to the start of their class. **Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

#### **VENDORS**

Sommer Hughes Photography will be taking photos

Mr. Johnny will be there with his Food Truck

If you would like a vendor space, please contact Marsha (601) 953-9235 or senojshelties@yahoo.com

#### ADDITIONAL SITE INFORMATION

**Crating space** will be available. Crates may be left overnight; however, BARK and Lincoln County Civic center will not be responsible for any lost or damaged items left at the show site.

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Trial Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

# Information Regarding RV Parking on Site

Limited RV parking is available at the Lincoln County Civic Center reserve your spot through the Civic Center. <a href="http://www.golincolnms.com/lincoln-civic-center">http://www.golincolnms.com/lincoln-civic-center</a>. Restroom facilities are available 24 hours per day.

Tent campers will need to check with the arena. 601-823-9064

Lake Lincoln State Park is close by should you wish to camp.
Lake Lincoln State Park
2573 Sunset Road NE
Wesson, MS 39191
P: (601) 643-9044

lakelincolnstatepark@wfp.ms.gov

#### HOTEL INFORMATION

Note: Since hotel policies are subject to change, please be sure to inquire about current policies when making reservations.

# **HOTELS AND MOTELS THAT ACCEPT DOGS**

Motel 6 1210 Brookway Blvd Brookhaven, MS 39601 601-833-3202 No pet fee

OYO Hotel Brookhaven, Brookhaven MS 749 Magee Dr Brookhaven MS 39601 628-263-0420 Pet Fee \$10 per pet per night

Super 8, Brookhaven MS 344 Dunn-Ratcliff Rd NW Brookhaven, MS 39601 601-265-4513 Pet Fee \$10 per pet per night with a 2 pet per room limit

Days Inn, McComb MS 2298 Delaware Ave McComb MS 39648 601-684-5566 Pet Fee \$20 per pet per night

## **Camping**

Tent Camping is available at:

Lake Lincoln State Park 2573 Sunset Rd NE Wesson, MS 39191 601-643-9044

Please pick up after your dog at both the show site and the hotel/motel/RV park!

# We Need Volunteers To Make Our Trial A Success!

Please send this form to our Chief Ring Steward, Jo Beth Britt, at 2205 Mount Alban Rd., Vicksburg, MS 39180 or email her at <a href="mailto:ibbr.seren.shel@usa.net">ibbr.seren.shel@usa.net</a> with class availability and jobs you are willing to do.

### PLEASE DO NOT SEND THIS FORM TO THE TRIAL SECRETARY

Name:_	
Email:_	

Jobs you are willing to do and when. Note class desired under day column please. Friday: All levels of FAST, Premier Std, All levels of Std, Premier JWW & All levels of JWWs

Saturday: Premier Std, All levels of Std, Premier JWW & All levels of JWWs Sunday: All levels Std & JWWs

Remember - only ONE ring, so there will be NO conflicts ©

X	Job	Friday	Saturday	Sunday
	Timer			
	Scribe			
	Assistant Scribe			
	Gate Steward			
	Bar Setter			
	Scribe Sheet Runner			
	Leash Runner			
	Score Table			
	Course Builder*			

<sup>\*</sup> Our Chief Course Builder will be Joe Helmer

A workers list will be posted ringside.

# We appreciate your help !!!

# We offer perks for our volunteers:

A self-service table of water, plus a concession ticket will be awarded for each class worked.

### AGILITY TRIAL MOVE-UP FORM



(Do not send this form to AKC. Send it to the Trial Secretary)

## USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

It is the option of the club to allow day-to-day move-ups. Exhibitors should refer to a club's premium list to verify the club's policy for moving a dog up. If offered, dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title.

The request for moving up must be made to the Trial Secretary according to the club's published policy. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

Name of Cl	ub:				Date				
Breed:						s	ex:		
Dog's AKC	Registere	d Name				Dog's	s AKC #		
Dog's Call N		y Class: (Circ	ele One)		Jump	Height D	ivision: (	Circle O	ne)
Regular Standard	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
Regular JWW	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
Regular FAST	Open	Excellent	Master	8"	12"	16"	20"	24"	24C"
Preferred Standard	Open	Excellent	Master	4"	8"	12"	16"	20"	
Preferred JWW	Open	Excellent	Master	4	8"	12"	16"	20"	
Preferred FAST	Open	Excellent	Master	4"	8"	12"	16"	20"	
Owners N	Name: _								
Handlers (If applicable)	Name:								
		er or agent o make this	entry:						
Signature	of Trial	Secretary I	f Approve	d:					
Date:		Time Rece	eived:					(01/1	18

#### OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

BRANDON AGILITY RUNNING K9'S	

\$22 FIRST RUN PER DOG EACH DAY \$11 EACH ADDITIONAL RUN PER DOG EACH DAY

IMPORTANT: Carefully read instructions before filling out!

CHECKS PAYABLE TO BARK: MAIL TO WINONA LEARD TS, 61 HILLSIDE LN, MOBILE, AL 36608

### **Choose Either Regular or Preferred Classes**

Check one jump height, and check class selections - Only one selection per class (both Master and Premier allowed)

REGULAR Classes											PREF	ERRE	ED (	Classe	es	
	8"	12"	16"	20"	24"	24C"				4"	8"	12"	1	16"	20"	
STD	Nov A	No	ov B	Open	Exc	Master	Premier		Nov P		OpenP	ExcF	)	Maste	erP	PremierP
JWW	Nov A	No	ov B	Open	Exc	Master	Premier		Nov P		OpenP	ExcF	)	Maste	erP	PremierP
FAST	Nov A	No	ov B	Open	Exc	Master			Nov P		OpenP	ExcF	)	Maste	erP	
T2B		T2	2B								T2BP					

T2B T2B

Non-Regular Classes International Sweepstakes STD JWW

This dog needs to be measured: Yes No SEX HEIGHT AT WITHERS

BREED VARIETY CALL NAME

AKC® NAME (include AKC titles only)			
AKC NO.	(Enter Complete Registration # below)	DATE OF BIRTH	
☐ ILP NO. ☐ PAL NO.		PLACE OF BIRTH (List Country)	
FOREIGN REG. NO. & COUNTRY			
BREEDER		•	
OIDE			
SIRE			
DAM			
ACTUAL OWNERS			
OWNERS ADDRESS			NEW ADDRESS
СПУ	STATE	ZIP + 4	
	Simil	211 . 4	
HANDLER		ENTER JR. HAND	LER # if applicable

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### **AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISS STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners Program<sup>sM</sup> may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

SIGN HERE X	

Email: \_\_\_\_\_

In Case of Emergency - Name: \_\_\_\_\_\_ Phone #: